

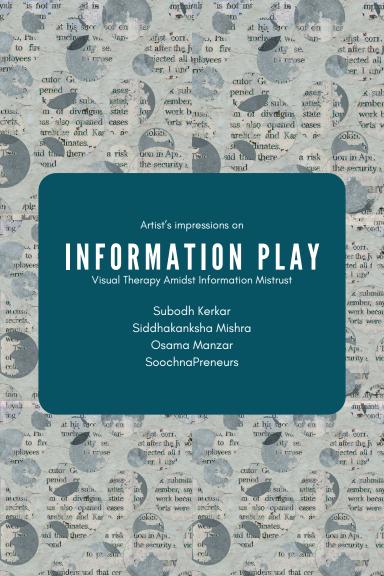
Artists' impressions on

INFORMATION PLAY

Visual Therapy Amidst Information Mistrust







Artists' Impressions on "Information Play: Visual Therapy Amidst Information Mistrust"

Year of Publication: 2024 Edited and Designed by: Akanksha Ahluwalia



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In rural India, the digital divide exacerbates the vulnerabilities of marginalised communities to misinformation and fake news. The lack of digital literacy, limited access to fact-checking resources, and gendered inequities in internet usage amplify the harmful effects of disinformation, particularly on women and underserved groups. False narratives often propagate through traditional community networks and digital platforms, reinforcing stereotypes and restricting mobility.

For instance, pseudoscientific claims about menstruation, labelling women as "impure," perpetuate discriminatory practices, while cyber fraud preys on women with limited digital exposure, causing financial and emotional distress.

This book brings together artists, illustrators, and multimedia creators who use their crafts to highlight these critical issues.

Through evocative doodles, thought-provoking illustrations, and innovative multimedia prints, the collection examines the multifaceted ways misinformation impacts rural India. Each piece is rooted in lived experiences, portraying how false narratives entrench societal inequalities, restrict access to opportunities, and deepen systemic marginalisation.

Drawing from the narratives of rural communities, the book bridges the gap between activism and artistic expression. It emphasises the role of creative mediums in combating disinformation, raising awareness, and fostering resilience among marginalised groups. By engaging with the local realities of misinformation, the artists not only document its effects but also inspire critical dialogue and solutions.

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Siddhakanksha Mishra

Sid Mishra is an Artist,
Illustrator and a Graphic
Designer. Her work
reveals and questions
the social constructs of
gender, prejudice and
power. She has
maintained anonymity
and publishes under an
alias: @smishdesigns on
social media platforms
like Instagram and
Twitter.

Disempowering Misinformation: How can we Secure Humanity from this Pandemic?







Fighting Fake News on the Ground

Media and the Marginalised



Dangerous Side of Influence: The Misinterpretation of Mental Health in Indian Digital Space



Transgender Rights in India and its Long History of Misinformation





AYURVEDA

& OTHER ALT MEDICINES

EVIDENCE BASED SCIENTIFIC MEDICINES



Rumours in the Age of Social Media



With the Rise of Misinformation, Danger Lurks in the Third Pillar of Democracy



How Hindu Nationalist Propaganda is Derailing India's Global Influence



India's Internet Blackouts

ACTIVISM

HERLINGAR

6 EDUCKITON

INTERNET

Online Hate Campaigns Against Women: The Instrumentalisation of Women and Denial of the Right to Speak in Online Space



Osama Manzar

Osama Manzar works at the cusp of Access to Rights and Rights to Access. A Senior Ashoka Fellow and British Chevening Scholar, founded the Digital Empowerment Foundation in 2002, an organisation that has digitally empowerment more than 35 million people through 2000 digital centers across the country.

He also influenced India's Digital Literacy Mission, Common Service Centres, banned FreeBasics, liberalized ISP licensing, and initiated fight against misinformation at a village level that created a cadre of 500+ rural women fact checkers.



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@osamamanzar @defindia



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Why Did Santoshi Die?

December 15, 2022 The Beacon

Calligraphy and Found Poem by H Masud Taj, based on the words of Osama Manzar.

Digitabincide with '20 Years of Empowerment for All' convention held in Guwahati on December 16, 2022. Osama Manzar's mission is to teach rural Indians the use of the Internet and create livelihoods.



Calligraphy and Found Poem by H Masud Taj, based on the words of Osama Manzar: "The Man who travelled to 10,000 villages". The Found Poem is based on his article "Death by Data." The Osama Manzar calligram can be downloaded from Academia.

Why Did Santoshi Die? She was a tribal all of eleven years from the village of Karimati district of Simdega in Iharkand. At school she did not receive the midday meal she was entitled to by the government. At home her family had registered in the Aadhar database each member had a UID (unique identity number) Her family was also registered under the public distribution system PDS entitling them to a monthly supply of food grains. Santoshi's family visited the local office submitted their Aadhaar and PDS and were assured a regular supply of ration But at the ration shop the database in the computer refused to recognise Santoshi's family as enrolled in PDS. They tried for half a year but their Aadhaar and PDS could not match despite layers of Identification -

1 name

2. address 3. UID 4. fingerprint

5. iris scan. Under a digitized e-governance it is the data and not the physical presence of the person that decides whether or not

a person is eligible for food. A poor person can only access food based on the availability of an Aadhaar card a ration card and linked database of the two a functional biometric-enabled POS machine

uninterrupted supply of electricity as well as internet connectivity and unquestionable ability

to recognize humans from their data. After starving for four days Santoshi Kumari died

Her death was caused not due to lack of availability of food but only due to lack of access to

available food It was death by



Calligraphy and Found Poem by H Masud Taj, based on the words of Osama Manzar: "The Man who travelled to 10,000 villages". The Found Poem is based on his article "Death by Data." The Osama Manzar calligram can be downloaded from Academia. Osama Manzar's mission is to teach rural Indians the use of the Internet and create livelihoods.





Pulsi village in Raipur has 1100 You Tuber

Tomtara Nuh Deoghay Girgaon Alwar er Districts orial norms one " Gosamamanza

However there are no pervacive capacity building among digita users and digital providers

Public access points are least digitally enables Schools Panchayat Post offices

Healt banks KVKs Centers francial SHGs

OCIAL Norms_and

youtubers having mobile 15 a Status Symbol

& Reels ane influencing Youth

In the Girls mobiles name of are always Safety * Checked Keeping while Boys the girls or brothers at Home mobiles are gods are always free also getting for themselves mobile

Education is the biggest excuse for seeking digital device access by the youth

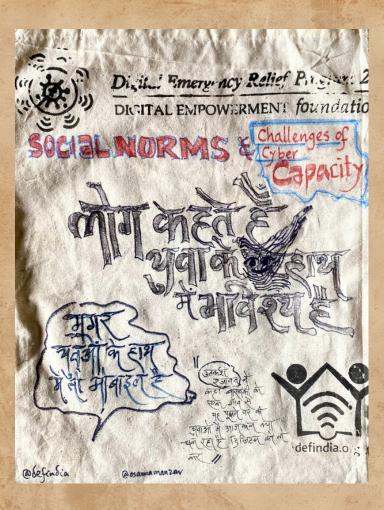
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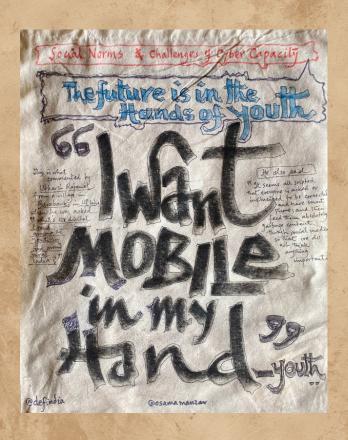
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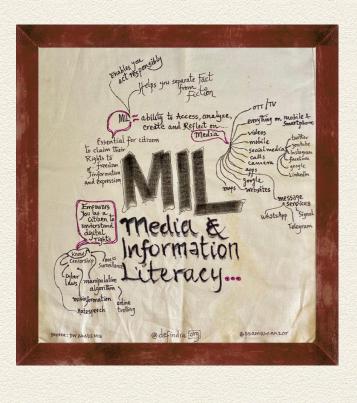
How information, social media, and digital platforms play a role in the lives of rural India and village communities. It highlights how nothing will work except building hyperlocal cyber capacity, which can bring about impactful sociobehavioral changes.





Let's visually explore a series of five infographics that delve into Media and Information Literacy (MIL) illustrating how MIL can be understood within our ecosystem and adapted to safeguard our digital presence in a media-dominated

world.





DIGITAL EMPOWERMENT FOUNDATION

Source: DW AKADEMIE



DIGITAL EMPOWERMENT FOUNDATION

@osamamanzay



to the thiereso. The thief collector of our datas

The thief can read your private messages, They can use your data to shop online. The Bully defames, and lies about. other people ;

The Bully is always imposing, shametess, intimidating The Bully loves to see people suffers

Doyou a mean post on . cyber bullying, in flates a hate speech, with bots and trolls.

The agitator Loves to cause chaos and confusion o The Agitator spreads misinformation and disinformations

The Agitator Pretends to be human, but it's in perfect symbiosis with algorithms, bots and automotization of

spellbound Don't fall for the manipulators innoceat manipulators innoceat media information -appearance o -

The Manipulator wants power and makes sure to get it by infiltrating our thoughts with consored, polarizing, and targeted contents

Collaborating with Agitator with Agitator and using Algorithms, it makes sure we only read, see think and believe what it would us to to dividing us from others with diffent beliefs of

armed with **ACCESS** can fight and defeat MILL villains.

SOURCE : DW AKADEMSE

Distal Security @defindia

Internet Shut downs @05amamanzay

democracy

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are Media you benefit society as

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Consorship

Surveillance

SOURCE : DW AKADEMIR

DIGITAL EMPOWERMENT FOUNDATI

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[information & media]

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factual content

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do not react *

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Protect personal data
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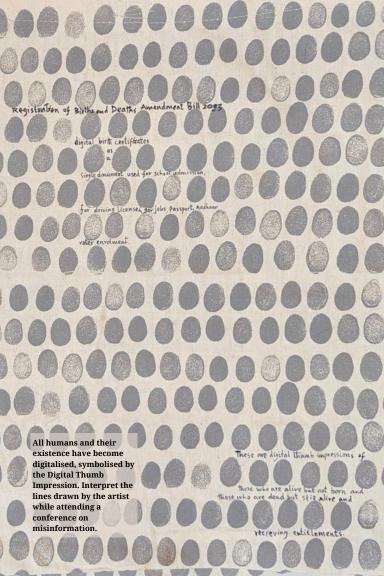
report hate speech demand transparency report fake news

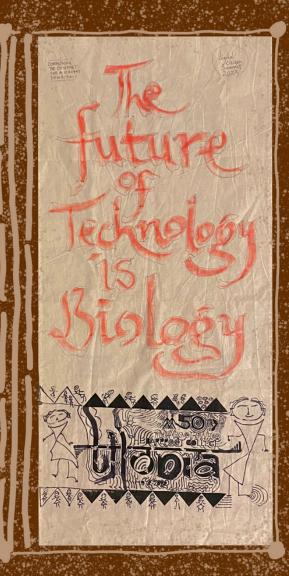
Reflech

[on what they]

understand personal rights understand obligations as a media consumer what could be motive behind the information? Is the content a piece of good journalism?

Source: DW AKADEMIE











facial precognition



Alcloning





digital Citizen t Summit 2023

Commoning The Internet for vibrant democracy



The government introduces numerous Bills, yet misinformation thrives, often fueled by those in power

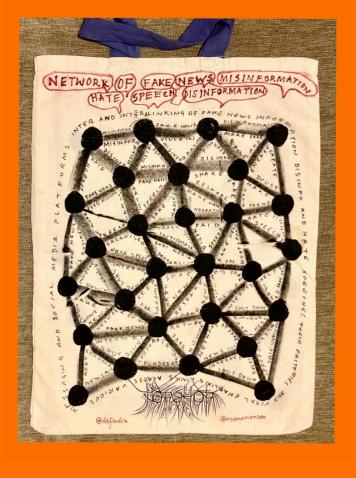






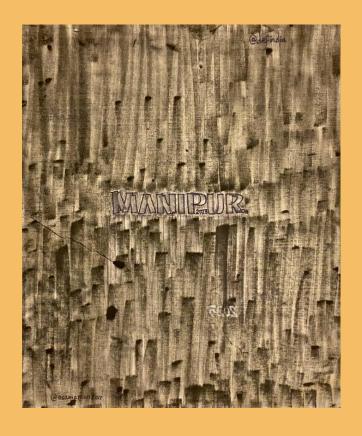


What's the Vicious Cycle of Misinformation and Fake News





Manipur is the starkest example of how misinformation and fake news have played a role in the government's irresponsible behavior



Subodh Kerkar

Subodh Kerkar is a qualified medical professional who gave up medicine to pursue arts 30 years ago. He has carved a niche for himself, especially in the field of conceptual art and land art. He is the founding director of Museum of Goa which is one of the largest privately-owned contemporary art spaces in Goa.

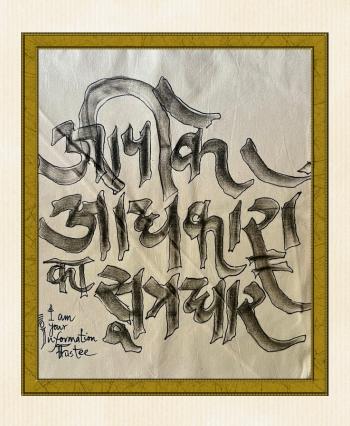


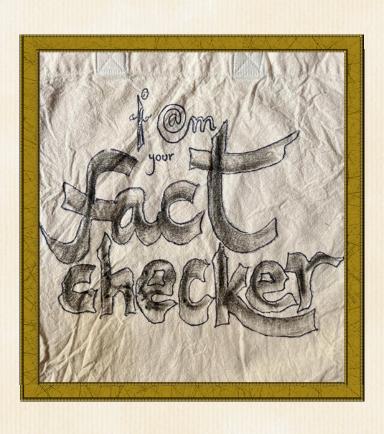
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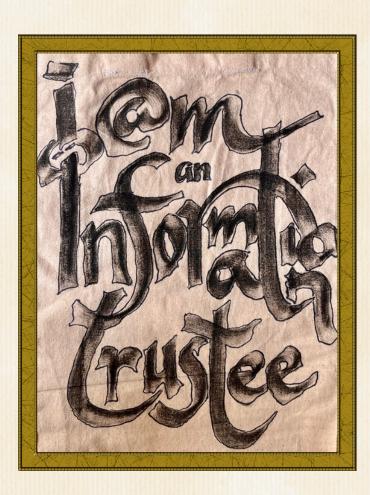
SoochnaPreneurs

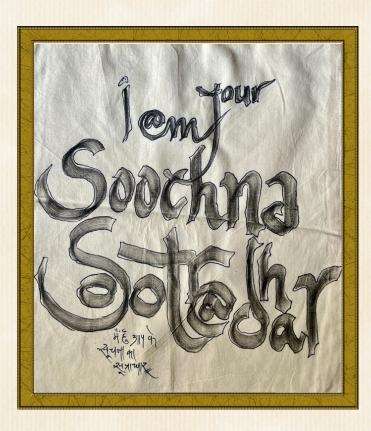
An artist's impression of women fact-checkers emerging from the ranks of SoochnaPreneurs, embodying a new responsibility as information trustees. These women stand as a vital line of defense against the relentless tide of misinformation, empowering communities with verified and reliable information.



















acode.defindia.org



